

**Veterans of Foreign Wars Auxiliary – Department of Wisconsin**  
**YOUTH ACTIVITIES**  
**2026-2027 Year-End Report**

**Please submit to your District President by April 1, 2027.**

**Auxiliary Name** \_\_\_\_\_ **Auxiliary No.** \_\_\_\_\_

**City** \_\_\_\_\_ **District No.** \_\_\_\_\_

★ *If possible, please include descriptions and photos for some of the activities listed below.* ★

**YOUTH GROUPS**

1. What is the total number of **youth groups** that your Auxiliary worked with during the current Program Year? \_\_\_\_\_
2. What is the total number of **youth** that your Auxiliary worked with during the current Program Year? \_\_\_\_\_
3. How many Youth Groups Supporting Our Veterans Citations were awarded by your Auxiliary? \_\_\_\_\_
4. How many youth were recognized by your Auxiliary with a Patriotic Youth Award? \_\_\_\_\_
5. How many R.A.P. (Random Act of Patriotism) Cards were given out by your Auxiliary? \_\_\_\_\_
6. How many Youth Acts of Kindness Certificates were awarded by your Auxiliary? \_\_\_\_\_
7. Did your Auxiliary participate in Patriotism through Literacy? Yes \_\_\_\_\_ No \_\_\_\_\_
8. How many books did your Auxiliary donate in participation of Patriotism Through Literacy? \_\_\_\_\_
9. Did your Auxiliary start a VFW Auxiliary Lending Library? Yes \_\_\_\_\_ No \_\_\_\_\_
10. Did your Auxiliary assist your Post with the VFW Scout of the Year Program? Yes \_\_\_\_\_ No \_\_\_\_\_

**ILLUSTRATING AMERICA ART CONTEST**

1. Did your Auxiliary promote the Illustrating America Art Contest? Yes \_\_\_\_\_ No \_\_\_\_\_
2. How many students submitted an art entry to your Auxiliary for judging? \_\_\_\_\_
3. How many art entries did your Auxiliary submit to the Department for judging? \_\_\_\_\_
4. Did or will your Auxiliary host an awards ceremony to recognize awardees and participants in this contest? Yes \_\_\_\_\_ No \_\_\_\_\_
5. What was or will be the total dollar amount and/or value of awards presented by your Auxiliary for the Illustrating America Art Contest? \$ \_\_\_\_\_

★ Please share some other activities that your Auxiliary did with the youth in your area. You may use the back side of this sheet or another piece of paper. Thank you!

**Auxiliary Chairman** \_\_\_\_\_ **Phone Number:** \_\_\_\_\_